



Clerk: Lisa Antrobus,  
Telephone: 01803 207013  
E-mail address: [governance.support@torbay.gov.uk](mailto:governance.support@torbay.gov.uk)  
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Governance Support  
Town Hall  
Castle Circus  
Torquay  
TQ1 3DR

Dear Member

**HOUSING RENTAL COMPANY COMMITTEE - MONDAY, 4 DECEMBER 2017**

I am now able to enclose, for consideration at the Monday, 4 December 2017 meeting of the Housing Rental Company Committee, the following reports that were unavailable when the agenda was printed.

<b>Agenda No</b>	<b>Item</b>	<b>Page</b>
5.	<b>Emergency Accommodation (Family Provision)</b>	(Page 80)
6.	<b>Emergency Accommodation (Vulnerable Needs Provision)</b>	(Page 81)

Yours sincerely

Lisa Antrobus,  
Clerk

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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